

# Smoky Hill River Festival Food Vendor Application - 1942 Atlantis Dr, Clearwater, FL 33763, USA

**Submitted By :** VELEMK  
**Status :** Submitted

General Information	
<p><b>Food Booth Name</b> seafood market <small>Please type as you wish booth name to appear in print</small></p> <p><b>Applicant First Name:</b> vele</p> <p><b>Address:</b> 1942 Atlantis Dr, Clearwater, FL 33763, USA</p> <p><b>Primary Phone</b> (727) 358-6941</p> <p><b>Email</b> velemk@gmail.com</p> <p><b>Have you ever participated in the Smoky Hill River Festival before?</b>  <input checked="" type="radio"/> Yes  <input type="radio"/> No</p>	<p><b>Organization/Business Name</b> quality food International LLC <small>As it appears on your Insurance Documents</small></p> <p><b>Applicant Last Name:</b> dabeski</p> <p><b>Secondary Phone</b> (813) 997-2427</p>

Booth Information		
<small><b>IMPORTANT!</b> Please complete FULLY.</small>		
<small><b>CONCESSION BOOTH/FOOD INFORMATION</b> - Please include photo(s) of your booth and a <u>DETAILED</u> diagram/description of the booth you will be using at the Festival, including information on any attachments(awnings, tents, etc.) We cannot guarantee available space/electricity onsite for supply vehicles. Supplying a photo and accurate dimensions and electrical needs allows us to plan appropriately for vendor needs. If you have issues uploading photos, please email us at <a href="mailto:sah@salina.org">sah@salina.org</a>!</small>		
<b>NOTE: Photos of foods and booth are required for all vendors. If selected, these photos will be used in marketing and on our website.</b>		
<b>Booth Length (Including hitch and attachments)</b> 25x10 <small>(Including hitch and attachments)</small>	<b>Booth Width (Including hitch and attachments)</b> 10 <small>(Including hitch and attachments)</small>	<b>Booth Height (Including hitch and attachments)</b> 20 <small>(Including hitch and attachments)</small>
<b>Other Special Needs</b> water Water hook-ups, etc	<b>Will you be using a supply vehicle?</b> <input checked="" type="radio"/> Yes <input type="radio"/> No	
<b>Booth Electrical Requirements</b>		
Booth Electrical Requirements	Plug-in Quantity	Direct Wire
220v/50 amp	1	<input type="radio"/> Yes <input checked="" type="radio"/> No

Upload Photos/Diagram of Booth Setup		
<b>File Name</b>	<b>Size</b>	
<a href="#">trailer.jpg</a>	442.48 kB	
Supply Vehicle		
<b>Supply Vehicle Length (Including hitch and attachments)</b> 26 <small>(Including hitch and attachments)</small>	<b>Supply Vehicle Width (Including hitch and attachments)</b> 8 <small>(Including hitch and attachments)</small>	<b>Supply Vehicle Height (Including hitch and attachments)</b> 13 <small>(Including hitch and attachments)</small>
<b>Other Special Needs</b> na		
<b>Supply Vehicle Electrical Requirements</b>		
Supply Vehicle Electrical Requirements	Plug-in Quantity	Direct Wire
220v/50 amp	1	<input type="radio"/> Yes <input checked="" type="radio"/> No
Supply Vehicle Photo		
<b>File Name</b>	<b>Size</b>	
<a href="#">truck.jpeg</a>	6.56 kB	

**Licensed for food vending in the State of Kansas?**

**Licensed in other states?**

- Yes
- No

- Yes
- No

**Please list States:**

FL mn

**Food Code Requirements: How does your facility meet State of Kansas Food Code Requirements for proper temperature storage, food handling/preparation, and cleanliness(hand and utensil washing)?**

returning vendor

**Menu**

**MENU** - List ALL food items you wish to sell at Festival including prices There must be at least 1 **FOOD** item priced at \$4 or less on your menu; these will be denoted in the Festival program and website. Item can be a 1/2 portion or sample size item. If offered, please note any food items that are vegan or vegetarian.

Please note: Glass containers are prohibited. Novelty items (cups, containers, glow sticks, etc) must be listed and approved for sale by the Committee.

The Food Committee will select from this list - not all proposed items may be approved. Items may not be added after February 27, 2026, unless requested by the Food Jury. Sales tax must be included in the price of menu items.

The inclusion of a substantial, 'sampler-sized' offering, priced at \$4 or less is required.

<p><b>Food or Drink Item</b> jambalaya</p> <p><b>Vegan or Vegetarian Option</b></p> <p><input type="checkbox"/> Vegan <input type="checkbox"/> Vegetarian</p>	<p><b>Price</b> \$20.00</p> <p><b>Allergen Friendly Option</b></p> <p><input checked="" type="checkbox"/> Gluten Free <input checked="" type="checkbox"/> Dairy Free <input checked="" type="checkbox"/> Nut Free</p>
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<p><b>Food or Drink Item</b> paella</p> <p><b>Vegan or Vegetarian Option</b></p> <p><input type="checkbox"/> Vegan <input type="checkbox"/> Vegetarian</p>	<p><b>Price</b> \$20.00</p> <p><b>Allergen Friendly Option</b></p> <p><input checked="" type="checkbox"/> Gluten Free <input checked="" type="checkbox"/> Dairy Free <input checked="" type="checkbox"/> Nut Free</p>
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<p><b>Food or Drink Item</b> crab cake</p> <p><b>Vegan or Vegetarian Option</b></p> <p><input type="checkbox"/> Vegan <input type="checkbox"/> Vegetarian</p>	<p><b>Price</b> \$20.00</p> <p><b>Allergen Friendly Option</b></p> <p><input type="checkbox"/> Gluten Free <input checked="" type="checkbox"/> Dairy Free <input checked="" type="checkbox"/> Nut Free</p>
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**Is there anything else you would like us to know or additional menu items you would like to add?**

**Upload Photos of Foods Offered (for marketing purposes)**

File Name	Size
<a href="#">IMG_20170210_105703201_HDR.(2).(2).jpg</a>	1.48 MB

Photos will be used for marketing purposes

**Acknowledgment**

**Signature**



**Print Name**

vele dabeski

**Date**





